*DO NOT DETACH*

**COHUNA & DISTRICT A.P. & H. SOCIETY Inc.**

## Notice to Exhibitor

**THIS SLIP MUST BE PRODUCED WHEN DELIVERING AND COLLECTING YOUR EXHIBITS**

| DESCRIPTION OF EXHIBIT (as in schedule) | Section | Class | Office Use Only |
|---|---|---|---|
| **Special entry form also required for any VAS Ltd. special classes.** | | | |
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EXHIBITOR_____

**PLEASE READ BACK OF ENTRY FORM**

*COHUNA & DISTRICT A.P. & H. SOCIETY* Inc.

# ENTRY FORM

**EXHIBITOR'S NAME** _____ **DATE** _____

**ADDRESS**_____ **Entry Fee MUST accompany all entries.**

| OFFICE USE ONLY Exhibit No. | Section | Class | Full and Correct Description of Each Exhibit as in Schedule. | | FEES | |
|---|---|---|---|---|---|---|
| | | | **(VAS Ltd classes also require special entry form – see show office)** | **1** | | |
| | | | | **2** | | |
| | | | | **3** | | |
| | | | | **4** | | |
| | | | | **5** | | |
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| | | | | **12** | | |
| | | | | **13** | | |
| | | | | **14** | | |
| | | | | **15** | | |
| | | | | | **TOTAL FEES** | |
| | | | | | | |
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**PLEASE FILL IN BOTH SIDES OF ENTRY FORM**

MEMBERS TICKET No. _____

**Members ticket $20.00.**

**SIGNATURE**. _____Cheque / Cash **TOTAL**